



# DELHI PUBLIC SCHOOL R.N. EXTENSION

## BOOK LIST AND STATIONERY SESSION: 2026-27

| Class-Nursery |                                                                                     |           |
|---------------|-------------------------------------------------------------------------------------|-----------|
| S. No.        | NAME OF THE BOOK                                                                    | PUBLISHER |
| 1             | MY SKILL BOOK ENGLISH - A                                                           | FIREFLY   |
| 2             | ALPHABET LETTER RECOGNITION - A                                                     | FIREFLY   |
| 3             | MY SKILL BOOK MATH - A                                                              | FIREFLY   |
| 4             | PATTERNS                                                                            | FIREFLY   |
| 5             | GENERAL AWARENESS - A                                                               | FIREFLY   |
| 6             | THE ART OF DRAWING & COLOURING - A                                                  | FIREFLY   |
| 7             | RHYMES AND SONGS - A                                                                | GRAFALCO  |
| S. No.        | NOTEBOOKS                                                                           | QUANTITY  |
| 1             | MATHS BIG SQUARE INTERLEAF NOTE BOOK (BIG SIZE BOXES)                               | 1         |
| 2             | SCRAP BOOK - MULTICOLOURED (A4 SIZE)                                                | 1         |
| 3             | LABELS                                                                              | 2 SHEETS  |
| S. No.        | STATIONERY                                                                          | QUANTITY  |
| 1             | FABER CASTELL GRIP CRAYONS (10 SHADES)                                              | 1 Pkt     |
| 2             | PLAY DOUGH-FABER CASTELL (6 pcs.)                                                   | 1 Box     |
| 3             | JUTE FOLDER                                                                         | 1 Pc.     |
| 4             | APRON                                                                               | 1 Pc.     |
| 5             | TABLE MAT                                                                           | 1 Pc.     |
| 6             | FEVICOL MR (120gm)                                                                  | 1 Pcs.    |
| 7             | SKETCH PENS (COLOURFUL) (6 pcs.)                                                    | 1 Pkt.    |
| S. No.        | CRAFT KIT                                                                           | QUANTITY  |
| 1             | ORIGAMI SHEETS - MULTICOLOURED-25 SHEETS                                            | 1 Pkt.    |
| 2             | MULTICOLORED PASTEL SHEETS (A-3 SIZE) - 20 SHEETS                                   | 1 Pkt     |
| 3             | COTTON BALLS (WHITE)                                                                | 1 Pkt.    |
| 4             | MULTICOLOURED PASTEL SHEETS (A-4 SIZE) - 20 SHEETS                                  | 1 Pkt     |
| 5             | CHALK SLATE                                                                         | 1 Pcs.    |
| 6             | ICE CREAM STICKS (50 MULTICOLOURED)                                                 | 1 Pkt     |
| 7             | DECORATION MATERIALS - COLOURFUL STONES (Multicoloured)                             | 1 Sheet   |
|               | MIRRORS - CIRCLE SHAPE ( Small and Medium Size)                                     | 2 Pkts.   |
|               | WIGGLY EYES (Medium size)                                                           | 2 Pkts.   |
|               | BLACK BINDI (Medium size)                                                           | 1 Pkt.    |
|               | GLITTER - THICK GRANULES ( GOLDEN and SILVER )                                      | 250 gm.   |
| 8             | COLOURFUL TAPES - (Pack of 4)                                                       | 1 Pkt.    |
| 9             | PASTEL SHEETS - A4 (White) - 25 SHEETS                                              | 1 Pkt.    |
| 10            | PAPER CUPS (Small Size)                                                             | 5 Pcs.    |
| 11            | PAPER PLATES (Medium Size)                                                          | 5 Pcs.    |
| 12            | TRANSPARENT ADHESIVE WRAPPING BOOK/NOTEBOOK COVERS<br>(6 FOR BOOKS, 1 FOR NOTEBOOK) | 7 Pcs     |

*Signature*  
22/1/26



# DELHI PUBLIC SCHOOL R.N. EXTENSION

## BOOK LIST AND STATIONERY SESSION: 2026-27

### Class-LKG

| S. No. | NAME OF THE BOOK                                        | PUBLISHER        |
|--------|---------------------------------------------------------|------------------|
| 1      | FITZROY READERS STORIES 1-10                            | SAAR PUBLICATION |
| 2      | RHYMES AND SONGS - B                                    | GRAFALCO         |
| 3      | PHONIC PRIMER PRINT - PRESCHOOL                         | GRAFALCO         |
| 4      | PRINT CAPITAL & SMALL LETTERS (PRESCHOOL)               | GRAFALCO         |
| 5      | MY SKILL BOOK - PATTERNS                                | FIREFLY          |
| 6      | STARTER SET - NUMERACY ( LKG Skillbook )                | MADHUBAN         |
| 7      | SMILE HINDI PP1 DRISHYAGYAAN                            | SAAR PUBLICATION |
| 8      | HINDI SARIKA ABHYAAS PUSTIKA - क                        | SAAR PUBLICATION |
| 9      | GENERAL AWARENESS - B                                   | FIREFLY          |
| 10     | THE ART OF DRAWING & COLOURING - B                      | FIREFLY          |
| S. No. | NOTEBOOKS                                               | QUANTITY         |
| 1      | MATHS MEDIUM SQUARE NOTEBOOK (MEDIUM SIZE BOXES)        | 1                |
| 2      | PLAIN NOTEBOOK (for Rainbow Writing, Hindi Vyanjan)     | 1                |
| 3      | FOUR LINE ENGLISH NOTEBOOK                              | 1                |
| 4      | LABELS                                                  | 2 SHEETS         |
| S. No. | STATIONERY                                              | QUANTITY         |
| 1      | FABER CASTELL GRIP CRAYONS (10 SHADES)                  | 1 Pkt            |
| 2      | PLAY DOUGH-FABER CASTELL (6 pcs.)                       | 1 Box            |
| 3      | JUTE FOLDER                                             | 1 Pc.            |
| 4      | PENCIL                                                  | 2 Pkts.          |
| 5      | ERASER                                                  | 4 Pcs.           |
| 6      | SHARPNER                                                | 4 Pcs.           |
| 7      | APRON                                                   | 1 Pc.            |
| 8      | TABLE MAT                                               | 1 Pc.            |
| 9      | GLUE STICKS                                             | 1 Pc.            |
| 10     | FEVICOL MR (120gm)                                      | 1 Pc.            |
| 11     | SKETCH PENS (COLOURFUL) (6 pcs.)                        | 1 Pkt.           |
| 12     | FABER CASTELL CHILD SAFE SCISSORS                       | 1 Pair           |
| S. No. | CRAFT KIT                                               | QUANTITY         |
| 1      | ORIGAMI SHEETS - MULTICOLOURED - 25 Sheets              | 1 Pkt.           |
| 2      | MULTICOLOURED PASTEL SHEETS (A-3 SIZE) - 20 Sheets      | 1 Pkt            |
| 3      | COTTON BALLS - WHITE                                    | 1 Pkt            |
| 4      | MULTICOLOURED PASTEL SHEETS (A-4 SIZE) - 20 Sheets      | 1 Pkt            |
| 5      | CHALK SLATE                                             | 1 Pcs.           |
| 6      | ICE CREAM STICKS (50 MULTICOLOURED)                     | 1 Pkt            |
| 7      | DECORATION MATERIALS - COLOURFUL STONES (MULTICOLOURED) | 1 Sheet          |
|        | MIRRORS - CIRCLE SHAPE ( Small and Medium Size)         | 2 Pkts.          |
|        | WIGGLY EYES (Medium size)                               | 2 Pkts.          |
|        | BLACK BINDI (Medium size)                               | 1 Pkt.           |
| 8      | GLITTER - THICK GRANULES ( GOLDEN and SILVER )          | 250 gm.          |
| 9      | COLOURFUL TAPES - (Pack of 4)                           | 1 Pkt.           |
| 10     | PASTEL SHEETS - A4 (White) - 25 Sheets                  | 1 Pkt.           |
| 11     | PAPER CUPS (Small Size)                                 | 5 Pcs.           |
| 12     | PAPER PLATES (Medium Size)                              | 5 Pcs.           |
| 13     | TRANSPARENT ADHESIVE WRAPPING BOOK/NOTEBOOK COVERS      | 12 Pcs.          |

for  
22/1/20



# DELHI PUBLIC SCHOOL R.N. EXTENSION

## BOOK LIST AND STATIONERY SESSION: 2026-27

### Class-UKG

| S. No. | NAME OF THE BOOK                                                                      | PUBLISHER      |
|--------|---------------------------------------------------------------------------------------|----------------|
| 1      | FITZROY READERS STORIES 1x - 10x                                                      | SAAR EDUCATION |
| 2      | RHYMES AND SONGS - C (PRE SCHOOL)                                                     | GRAFALCO       |
| 3      | PHONICS - A                                                                           | FIREFLY        |
| 4      | PHONICS - B                                                                           | FIREFLY        |
| 5      | MY SKILL BOOK - HINDI - 1                                                             | FIREFLY        |
| 6      | MY SKILL BOOK - HINDI - 2                                                             | FIREFLY        |
| 7      | HINDI SHABD PRAVESH                                                                   | GRAFALCO       |
| 8      | MY SKILL BOOK - MATH - 3                                                              | FIREFLY        |
| 9      | MY SKILL BOOK - MATH - 4                                                              | FIREFLY        |
| 10     | STARTER SET NUMERACY - UKG SKILLBOOK                                                  | MADHUBAN       |
| 11     | GENERAL AWARENESS - C                                                                 | FIREFLY        |
| 12     | THE ART OF DRAWING & COLOURING - C                                                    | FIREFLY        |
| S. NO. | NOTEBOOKS                                                                             | QUANTITY       |
| 1      | FOUR LINE ENGLISH NOTE BOOK                                                           | 1              |
| 2      | MATHS MEDIUM SQUARE NOTE BOOK (MEDIUM SIZE BOXES)                                     | 1              |
| 3      | FIVE LINE HINDI NOTE BOOK                                                             | 1              |
| 4      | LABELS                                                                                | 2 SHEETS       |
| S. NO. | STATIONERY                                                                            | QUANTITY       |
| 1      | FABER CASTELL GRIP CRAYONS (10 SHADES)                                                | 1 Pkt.         |
| 2      | ORIGAMI SHEETS (MULTICOLOURED) (25 Sheets)                                            | 01 Pkt.        |
| 3      | PLAY DOUGH-FABER CASTELL (6 pcs.)                                                     | 01 Box         |
| 4      | PASTEL SHEETS (A-4)-(MULTICOLOURED) (20 Sheets)                                       | 01 Pkt.        |
| 5      | PASTEL SHEETS (A-3)-WHITE (25 Sheets)                                                 | 01 Pkt.        |
| 6      | JUTE FOLDER                                                                           | 01 Pc.         |
| 7      | PENCIL                                                                                | 02 Pkts.       |
| 8      | ERASER                                                                                | 04 Pcs.        |
| 9      | SHARPNER                                                                              | 04 Pcs.        |
| 10     | APRON                                                                                 | 01 Pc.         |
| 11     | TABLE MAT                                                                             | 01 Pc.         |
| 12     | FEVI STICKS                                                                           | 01 Pc.         |
| 13     | SKETCH PENS (COLOURFUL) (6 pcs.)                                                      | 01 Pkt.        |
| 14     | FEVICOL MR (120gm)                                                                    | 01 Pc.         |
| 15     | FABER CASTELL CHILD SAFE SCISSORS                                                     | 1 Pair         |
| S. No. | CRAFT KIT                                                                             | QUANTITY       |
| 1      | PASTEL SHEETS - A4 (WHITE) (25 Sheets)                                                | 01 Pkt.        |
| 2      | MULTICOLORED PASTEL SHEETS (A-3 SIZE) (20 Sheets)                                     | 01 Pkt.        |
| 3      | COTTON ROLLS - WHITE (Small)                                                          | 01 Pkt.        |
| 4      | DECORATION MATERIALS - COLOURFUL STONES (MULTICOLOURED)                               | 1 Sheet        |
|        | MIRRORS - CIRCLE SHAPE ( Small and Medium Size)                                       | 2 Pkts.        |
|        | WIGGLY EYES (Medium size)                                                             | 2 Pkts.        |
|        | BLACK BINDI (Medium size)                                                             | 01 Pkt.        |
|        | GLITTER - THICK GRANULES ( GOLDEN and SILVER )                                        | 250 gm.        |
| 5      | ICE CREAM STICKS (50 MULTICOLOURED)                                                   | 1 Pkt.         |
| 6      | PAPER CUPS (Small Size)                                                               | 5 Pcs.         |
| 7      | PAPER PLATES (Medium Size)                                                            | 5 Pcs.         |
| 8      | TRANSPARENT ADHESIVE WRAPPING BOOK/NOTEBOOK COVERS<br>(11 FOR BOOKS, 3 FOR NOTEBOOKS) | 14 Pcs.        |

*For 22/1/24*



# DELHI PUBLIC SCHOOL R.N. EXTENSION

## BOOK LIST AND STATIONERY SESSION: 2026-27

### Class-I

| S. No.                                   | NAME OF THE BOOK                                                                                | PUBLISHER                        |
|------------------------------------------|-------------------------------------------------------------------------------------------------|----------------------------------|
| 1                                        | ENGLISH - COMMUNICATE IN ENGLISH - 1 (An Integrated Language Learning Course) (REVISED EDITION) | RATNA SAGAR                      |
| 2                                        | ENGLISH - GEM'S ENGLISH GRAMMAR - 1                                                             | RATNA SAGAR                      |
| 3                                        | FITZROY PHONICS READERS (STORIES 11-20)                                                         | SAAR EDUCATION                   |
| 4                                        | MATH - TOGETHER WITH MATHEMATICS BUZZ - 1                                                       | RACHNA SAGAR                     |
| 5                                        | HINDI-MADHUP HINDI PATHMALA-1 (Revised Edition)                                                 | MADHUBAN EDUCATION               |
| 6                                        | EVS - MILLENNIUM'S MY GREEN WORLD - 1 NEW EDITION                                               | MILLENNIUM                       |
| 7                                        | KIPS ELEVATE CODE BUDDIES - 1                                                                   | KIPS                             |
| 8                                        | GK -JUNIOR GENIUS - 1                                                                           | MYSTONE EDUCATION                |
| 9                                        | LIFE SKILLS - SAFETY TROOP                                                                      | MYSTONE EDUCATION                |
| S. No.                                   | NOTEBOOKS                                                                                       | QUANTITY                         |
| 1                                        | FOUR LINE NOTE BOOK                                                                             | 2-ENGLISH                        |
| 2                                        | FOUR LINE INTERLEAF NOTE BOOK                                                                   | 2-EVS                            |
| 3                                        | FIVE LINE NOTE BOOK                                                                             | 2-HINDI                          |
| 4                                        | SMALL SQUARE NOTE BOOK                                                                          | 2-MATHS                          |
| 5                                        | LABELS                                                                                          | 2 SHEETS                         |
| 6                                        | SKETCH BOOK A4 SIZE                                                                             | 1-ART FILE                       |
| S. No.                                   | STATIONERY                                                                                      | QUANTITY                         |
| 1                                        | FEVICOL TUBE                                                                                    | 1 PCS                            |
| 2                                        | FABER CASTELL GRIP ERASABLE CRAYONS- 24 SHADES                                                  | 1 PKT                            |
| 3                                        | FEVISTICK                                                                                       | 2 PC.                            |
| 4                                        | PENCIL                                                                                          | 2 PKTS.                          |
| 5                                        | ERASER                                                                                          | 1 PKT.                           |
| 6                                        | SMALL RULER (PLASTIC)                                                                           | 1 PC                             |
| 7                                        | SHARPNER                                                                                        | 1 PKT.                           |
| 8                                        | JUTE FOLDER                                                                                     | 1 PC.                            |
| 9                                        | SKETCH PENS MULTI COLOURD (12 SHADES)                                                           | 1 PKT                            |
| 10                                       | PLASTIC COVER ROLL                                                                              | 1 ROLL                           |
| 11                                       | FABER CASTELL CHILD SAFE SCISSORS                                                               | 1 PAIR                           |
| FOLLOWING ITEMS TO BE KEPT IN THE SCHOOL |                                                                                                 |                                  |
| S. No.                                   | CRAFTS KIT                                                                                      | QUANTITY                         |
| 1                                        | PASTEL SHEETS A-4 SIZE (RED, GREEN, ORANGE, BRIGHT YELLOW, DARK BLUE AND MAGENTA) NEON COLOURS  | 1 SHEET OF EACH COLOUR (2 PKTS.) |
| 2                                        | ORIGAMI SHEETS - 25 SHEETS                                                                      | 1 PKTS.                          |
| 3                                        | MIRRORS (SMALL, MEDIUM AND BIG)                                                                 | 3 PKTS.                          |
| 4                                        | BINDI (SMALL SIZE) BLACK AND RED                                                                | 2 PKTS                           |
| 5                                        | ICE-CREAM STICKS (MULTI COLOURED)                                                               | 2 PKT. (200 STICKS)              |
| 6                                        | STONE STICKER                                                                                   | 2 PKTS                           |
| 7                                        | SILVER TIKLIS                                                                                   | 2 PKTS                           |
| 8                                        | FLUORSCENT A4 SHEETS                                                                            | 1 PKT                            |

*for 22/1/20*



# DELHI PUBLIC SCHOOL R.N. EXTENSION

## BOOK LIST AND STATIONERY SESSION: 2026-27

### Class-II

| S. No.                                   | NAME OF THE BOOK                                                                            | PUBLISHER          |
|------------------------------------------|---------------------------------------------------------------------------------------------|--------------------|
| 1                                        | ENGLISH - COMMUNICATE IN ENGLISH (An Integrated Language Learning Course) (REVISED EDITION) | RATNA SAGAR        |
| 2                                        | ENGLISH - GEM'S ENGLISH GRAMMAR - 2                                                         | RATNA SAGAR        |
| 3                                        | FITZROY PHONICS READERS (STORIES 11x-20x)                                                   | SAAR EDUCATION     |
| 4                                        | MATH-TOGETHER WITH MATHEMATICS BUZZ - 2                                                     | RACHNA SAGAR       |
| 5                                        | HINDI-MADHUP HINDI PATHMALA-2 (Revised Edition)                                             | MADHUBAN EDUCATION |
| 6                                        | EVS-MY GREEN WORLD -2                                                                       | MILLENNIUM         |
| 7                                        | KIPS ELEVATE CODE BUDDIES - 2                                                               | KIPS               |
| 8                                        | GK - JUNIOR GENIUS - 2                                                                      | MYSTONE EDUCATION  |
| 9                                        | LIFE SKILLS - SAFETY TROOP - 2                                                              | MYSTONE EDUCATION  |
| S. No.                                   | NOTEBOOKS                                                                                   | QUANTITY           |
| 1                                        | INTERLEAF FOUR LINE NOTE BOOK                                                               | 2-EVS              |
| 2                                        | FOUR LINE NOTE BOOK                                                                         | 2-ENGLISH          |
| 3                                        | FIVE LINE NOTE BOOK                                                                         | 2-HINDI            |
| 4                                        | SMALL SQUARE NOTE BOOK                                                                      | 3-MATHS            |
| 5                                        | SKETCH BOOK A4 SIZE                                                                         | 1-ART FILE         |
| 6                                        | LABELS                                                                                      | 2 SHEETS           |
| S. No.                                   | STATIONERY                                                                                  | QUANTITY           |
| 1                                        | FEVICOL TUBE                                                                                | 2 PCS.             |
| 2                                        | FEVI STICK                                                                                  | 1 PC.              |
| 3                                        | SMALL RULER (PLASTIC)                                                                       | 1 PC.              |
| 4                                        | PENCILS                                                                                     | 2 PKT              |
| 5                                        | ERASERS                                                                                     | 1 PKT              |
| 6                                        | SHARPNERS                                                                                   | 1 PKT              |
| 7                                        | JUTE FOLDER                                                                                 | 1 PC.              |
| 8                                        | FABER CASTELL GRIP ERASABLE CRAYONS-24 SHADES                                               | 1 PKT              |
| 9                                        | FABER CASTELL PENCIL COLOURS-12 SHADES                                                      | 1 PKT              |
| 10                                       | BLACK SKETCH PEN                                                                            | 2 NOS.             |
| 11                                       | SKETCH PENS (MULTICOLOUR) 12 SHADES                                                         | 1 PKT              |
| 12                                       | BROWN COVER ROLL                                                                            | 1 ROLL             |
| 13                                       | FABER CASTELL CHILD SAFE SCISSORS                                                           | 1 Pair             |
| FOLLOWING ITEMS TO BE KEPT IN THE SCHOOL |                                                                                             |                    |
| S. No.                                   | CRAFT KIT                                                                                   | QUANTITY           |
| 1                                        | A4 SIZE PASTEL SHEETS (MULTICOLOURED)                                                       | 2 PKTS.            |
| 2                                        | ORIGAMI SHEETS                                                                              | 2 PKTS.            |
| 3                                        | ICE-CREAM STICKS (MULTICOLOURED)                                                            | 2 PKT (200 STICKS) |
| 4                                        | BINDI MULTICOLOUR AND BLACK                                                                 | 4 PKTS             |
| 5                                        | STONE STICKERS                                                                              | 2 PKTS             |
| 6                                        | MIRRORS (SMALL, MEDIUM AND BIG)                                                             | 6 PACKET           |
| 7                                        | SILVER TIKLIS                                                                               | 2 PKTS.            |
| 8                                        | FLUORESCENT A4 SHEETS                                                                       | 1 PKT              |

*For*  
20/1/26



**DELHI PUBLIC SCHOOL R.N. EXTENSION**  
**BOOK LIST AND STATIONERY SESSION: 2026-27**

**CLASS-III**

| S. NO. | NAME OF THE BOOK                                                | PUBLISHER              |
|--------|-----------------------------------------------------------------|------------------------|
| 1      | ENGLISH - GEM'S ENGLISH READER (SILVER JUBLEE EDITION) BOOK - 3 | RATNA SAGAR.           |
| 2      | ENGLISH - GEM'S ENGLISH GRAMMAR -                               | RATNA SAGAR            |
| 3      | FITZROY PHONICS READERS (STORIES 21-30)                         | SAAR PUBLICATION       |
| 4      | MADHUP HINDI PATHMALA-3 (Revised Edition)                       | MADHUBAN PUBLICATIONS  |
| 5      | VYAKARAN SAMBODH -3 (HINDI VYAKARAN - Revised Edition)          | MADHUBAN PUBLICATIONS  |
| 6      | MY GREEN WORLD -3 EVS COURSE BOOK                               | MILLENIUM PUBLICATIONS |
| 7      | TARGETING MATHS                                                 | MADHUBAN PUBLICATIONS  |
| 8      | G.K.-JUNIOR GENIUS - 3                                          | MYSTONE EDUCATIONS     |
| 9      | KIPS ELEVATE - CODE BUDDIES                                     | KIPS PUBLICATION       |
| 10     | LIFE SKILLS - LEARNING SKILLS FOR LIFE                          | SAAR PUBLICATION       |
| S. NO. | NOTEBOOKS                                                       | QUANTITY               |
| 1      | SINGLE LINE INTERLEAF NOTE BOOK                                 | 2-EVS                  |
| 2      | DOUBLE LINE NOTE BOOK (BIG AND SMALL LINE)                      | 2-HINDI                |
| 3      | SINGLE LINE NOTE BOOK ( BOTH SIDE RULED)                        | 2-ENGLISH + 1-COMPUTER |
| 4      | SMALL SQUARE NOTE BOOK                                          | 2-MATHS                |
| 5      | SKETCH BOOK - A4 SIZE                                           | 1 NO.                  |
| 6      | SCRAP BOOK FOR MATH ACTIVITIES                                  | 1 NO.                  |
| 7      | LABELS                                                          | 3 SHEETS               |
| 8      | BROWN COVER ROLL                                                | 1 ROLL                 |
| S. NO. | STATIONERY (OPTIONAL)                                           | QUANTITY               |
| 1      | FABER CASTELL OIL PASTELS-12 SHADES                             | 1 PKT                  |
| 2      | FABER CASTELL PENCIL COLOURS-12 SHADES                          | 1 PKT                  |
| 3      | FABER CASTELL CHILD SAFE SCISSORS                               | 1 Pair                 |
| 4      | JUTE FOLDER                                                     | 1 PC.                  |
| 5      | MAP BOOKLET INDIA                                               | 1 BOOKLET              |

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22/6/26



**DELHI PUBLIC SCHOOL R.N. EXTENSION**  
**BOOK LIST AND STATIONERY SESSION: 2026-27**

**CLASS-IV**

| S. NO. | NAME OF THE BOOK                                                 | PUBLISHER                       |
|--------|------------------------------------------------------------------|---------------------------------|
| 1      | ENGLISH - GEM'S ENGLISH READER (SILVER JUBILEE EDITION) BOOK - 4 | RATNA SAGAR                     |
| 2      | ENGLISH - GEM'S ENGLISH GRAMMAR - 4                              | RATNA SAGAR                     |
| 3      | FITZROY PHONICS READERS (STORIES 21x-30x)                        | SAAR PUBLICATION                |
| 4      | MADHUP HINDI PATHMALA- 4 (Revised Edition)                       | MADHUBAN PUBLICATIONS           |
| 5      | VYAKARAN SAMBODH - 4 (HINDI VYAKARAN - Revised Edition)          | MADHUBAN PUBLICATIONS           |
| 6      | MILLENIUM'S SCIENCE FOR JUNIORS BOOK- 4                          | MILLENIUM                       |
| 7      | MILLENIUM'S SOCIAL STUDIES FOR JUNIORS BOOK-4                    | MILLENIUM                       |
| 8      | KIPS ELEVATE - CODE BUDDIES                                      | KIPS PUBLICATION                |
| 9      | TARGETING MATHS                                                  | MADHUBAN PUBLICATIONS           |
| 10     | G.K.-JUNIOR GENIUS - 4                                           | MYSTONE EDUCATIONS              |
| 11     | LIFE SKILLS - LEARNING SKILLS FOR LIFE                           | SAAR PUBLICATION                |
| S. NO. | THIRD LANGUAGE                                                   | PUBLISHER                       |
| 1      | MON PASSPORT (FRENCH)                                            | UNISEC PUBLICATION              |
| 2      | SO GEHT DAS - (0) (GERMAN)                                       | NEW SARASWATI HOUSE             |
| 3      | ANANDAM - PARICHAY (SANSKRIT)                                    | THE LANGUAGE HOUSE              |
| S. NO. | NOTEBOOKS                                                        | QUANTITY                        |
| 1      | SINGLE LINE NOTE BOOK                                            | 3-(2 ENGLISH, 1 THIRD LANGUAGE) |
| 2      | SINGLE LINE INTERLEAF NOTE BOOK                                  | 4 (2 SCIENCE, 2 SOCIAL SCIENCE) |
| 3      | SINGLE LINE NOTE BOOK (BOTH SIDE RULED)                          | 1- COMPUTER                     |
| 4      | DOUBLE LINE NOTE BOOK (BIG AND SMALL LINE)                       | 2-HINDI                         |
| 5      | SMALL SQUARE NOTE BOOK                                           | 2-MATHS                         |
| 6      | SKETCH BOOK - A4 SIZE                                            | 1 NO.                           |
| 7      | SCRAP BOOK FOR MATH ACTIVITIES                                   | 1 NO.                           |
| 8      | GRAPH NOTEBOOK (INTERLEAF)                                       | 1 NO.                           |
| 9      | LABELS                                                           | 3 SHEETS                        |
| 10     | BROWN COVER ROLL                                                 | 1 ROLL                          |
| S. NO. | STATIONERY (OPTIONAL)                                            | QUANTITY                        |
| 1      | FABER CASTELL OIL PASTELS 24 SHADES                              | 1 PKT                           |
| 2      | FABER CASTELL PENCIL COLORS-12 SHADES                            | 1 PKT                           |
| 3      | FABER CASTELL CHILD SAFE SCISSORS                                | 1 Pair                          |
| 4      | JUTE FOLDER                                                      | 1 PC.                           |
| 5      | MAP BOOKLET INDIA                                                | 1 BOOKLET                       |
| 6      | MAP STENCIL (POLITICAL AND PHYSICAL - INDIA)                     | 1-POLITICAL, 1-PHYSICAL         |

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# DELHI PUBLIC SCHOOL R.N. EXTENSION

## BOOK LIST AND STATIONERY SESSION: 2026-27

### CLASS-V

| S. NO. | NAME OF THE BOOK                                                 | PUBLISHER                             |
|--------|------------------------------------------------------------------|---------------------------------------|
| 1      | ENGLISH - GEM'S ENGLISH READER (SILVER JUBILEE EDITION) - BOOK 5 | RATNA SAGAR                           |
| 2      | ENGLISH - GEM'S ENGLISH GRAMMAR - 5                              | RATNA SAGAR                           |
| 3      | FITZROY PHONICS READERS (STORIES 31-40)                          | SAAR PUBLICATION                      |
| 4      | MADHUP HINDI PATHMALA- 5 (Revised Edition)                       | MADHUBAN PUBLICATIONS                 |
| 5      | VYAKARAN SAMBODH -5 (HINDI VYAKARAN - Revised Edition)           | MADHUBAN PUBLICATIONS                 |
| 6      | KIPS ELEVATE - CODE BUDDIES                                      | KIPS PUBLICATION                      |
| 7      | MILLENIUM'S SCIENCE FOR JUNIORS BOOK- 5                          | MILLENIUM                             |
| 8      | MILLENIUM'S SOCIAL STUDIES FOR JUNIORS BOOK - 5                  | MILLENIUM                             |
| 9      | TARGETING MATHS                                                  | MADHUBAN PUBLICATIONS                 |
| 10     | G.K.-JUNIOR GENIUS - 5                                           | MYSTONE EDUCATIONS                    |
| 11     | LIFE SKILLS - LEARNING SKILLS FOR LIFE                           | SAAR PUBLICATION                      |
| S. NO. | THIRD LANGUAGE BOOKS                                             | PUBLISHER                             |
| 1      | ANANDAM 0 - (SANSKRIT)                                           | THE LANGUAGE HOUSE                    |
| 2      | MON PASSPORT (FRENCH)                                            | UNISEC PUBLICATION                    |
| 3      | SO GEHT DAS - (1) (GERMAN)                                       | NEW SARASWATI HOUSE                   |
| S. NO. | NOTEBOOKS                                                        | QUANTITY                              |
| 1      | SINGLE LINE NOTE BOOK                                            | 06 (3 MATHS, 2 ENG, 1 THIRD LANGUAGE) |
| 2      | SINGLE LINE INTERLEAF NOTE BOOK                                  | 04 (02 SCIENCE, 2 SOCIAL SCIENCE )    |
| 3      | SINGLE LINE NOTE BOOK                                            | 2 - HINDI                             |
| 4      | SINGLE LINE NOTE BOOK (BOTH SIDE RULED)                          | 1 - COMPUTER                          |
| 5      | SKETCH BOOK - A4 SIZE                                            | 1 NO.                                 |
| 6      | SCRAP BOOK FOR MATH ACTIVITIES                                   | 1 NO.                                 |
| 7      | GRAPH NOTEBOOK (INTERLEAF)                                       | 1 NO.                                 |
| 8      | LABELS                                                           | 3 SHEETS                              |
| 9      | BROWN COVER ROLL                                                 | 1 ROLL                                |
| S. NO. | STATIONERY (OPTIONAL)                                            | QUANTITY                              |
| 1      | FABER CASTELL OIL PASTELS 12 SHADES                              | 1 PKT                                 |
| 2      | CAMEL POSTER COLOURS (6 SHADES)                                  | 1 PKT                                 |
| 3      | BRUSHES ROUND AND FLAT (02, 06)                                  | 1 SET                                 |
| 4      | FABER CASTELL CHILD SAFE SCISSORS                                | 1 Pair                                |
| 5      | JUTE FOLDER                                                      | 1 PC.                                 |
| 6      | MAP BOOKLET (INDIA)                                              | 1 BOOKLET                             |
| 7      | MAP BOOKLET (WORLD)                                              | 1 BOOKLET                             |
| 8      | MAP STENCIL (POLITICAL AND PHYSICAL - INDIA)                     | 1-POLITICAL, 1-PHYSICAL               |

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**DELHI PUBLIC SCHOOL R.N. EXTENSION****BOOK LIST AND STATIONERY SESSION: 2026-27****CLASS-VI**

| S. NO. | NAME OF THE BOOK                                                                                  | PUBLISHER                                                  |
|--------|---------------------------------------------------------------------------------------------------|------------------------------------------------------------|
| 1      | ENGLISH GEM'S ENGLISH READER                                                                      | RATNA SAGAR                                                |
| 2      | ENGLISH - GEM'S ENGLISH GRAMMAR                                                                   | RATNA SAGAR                                                |
| 3      | MY LITTLE BOOK OF LITERATURE-6                                                                    | RATNA SAGAR                                                |
| 4      | HINDI TEXT BOOK MALHAR-I (NEW EDITION)                                                            | NCERT                                                      |
| 5      | AVIKA HINDI VYAKARAN-6 (WORKBOOK/GRAMMAR)                                                         | GLOBAL RISE PUBLICATIONS                                   |
| 6      | BAL RAM KATHA - 6                                                                                 | RACHNA SAGAR                                               |
| 7      | GANITA PRAKASH TEXTBOOK OF MATHEMATICS FOR GRADE - 6 (NEW EDITION)                                | NCERT                                                      |
| 8      | NCERT MATHEMATICS PRACTICE BOOK - 6                                                               | S.CHAND PUBLICATIONS                                       |
| 9      | SCIENCE TEXT BOOK VI - CURIOSITY (NEW EDITION)                                                    | NCERT                                                      |
| 10     | CURIOSITY SCIENCE WORKBOOK WITH ACTIVITES FOR GRADE - VI (BASED ON NEW NCERT TEXTBOOK)            | FULLMARKS                                                  |
| 11     | KAUSHAL BODH VOCATIONAL EDUCATION ACTIVITY BOOK-VI                                                | NCERT                                                      |
| 12     | EXPLORING SOCIETY INDIA AND BEYOND<br>SOCIAL SCIENCE TEXTBOOK FOR GRADE 6 (NEW EDITION)<br>PART-1 | NCERT                                                      |
| 13     | EXPLORING SOCIETY INDIA AND BEYOND<br>SOCIAL SCIENCE TEXTBOOK FOR GRADE - 6 (NEW EDITION) PART-2  | NCERT                                                      |
| 14     | SOCIAL SCIENCE WORKBOOK WITH ACTIVITIES (Based on New NCERT Textbook)                             | FULLMARKS                                                  |
| 15     | KIPS ELEVATE – CODE BUDDIES                                                                       | KIPS PUBLICATION                                           |
| 16     | G.K.- JUNIOR GENIUS - 6                                                                           | MYSTONE EDUCATION                                          |
| 17     | LIFE SKILLS FOR LIFE                                                                              | SAAR PUBLICATION                                           |
| S. NO. | THIRD LANGUAGE                                                                                    | PUBLISHER                                                  |
| 1      | ANANDAM - 01                                                                                      | THE LANGUAGE HOUSE                                         |
| 2      | MON PASSPORT (FRENCH)                                                                             | UNISEC PUBLICATION                                         |
| 3      | HALLO DEUTSCH (GERMAN) PART I                                                                     | GOYAL PUBLICATIONS                                         |
| S. NO. | NOTEBOOKS                                                                                         | QUANTITY                                                   |
| 1      | SINGLE LINE REGISTER                                                                              | 11 (4 MATHS, 2 S.ST., 2 ENGLISH, 2 HINDI, 1 FRENCH/GERMAN) |
| 2      | SINGLE LINE INTERLEAF NOTE BOOK                                                                   | 4 (1 S.ST., 3 SCIENCE)                                     |
| 3      | SINGLE LINE NOTE BOOK                                                                             | 2 (1 COMPUTER, 1 SANSKRIT)                                 |
| 4      | PRACTICAL FILE                                                                                    | 1 Pcs.                                                     |
| 5      | SKETCH BOOK (A4 SIZE)                                                                             | 1 Pcs.                                                     |
| 6      | LABELS                                                                                            | 4 SHEETS                                                   |
| 7      | BROWN COVER ROLL                                                                                  | 1 ROLL                                                     |
| 8      | SCRAP BOOK FOR MATH ACTIVITIES                                                                    | 1 Pcs.                                                     |
| 9      | ORIGAMI SHEETS (MULTICOLOR) (25 SHEETS.)                                                          | 1 PKT                                                      |
| 10     | GRAPH NOTE BOOK (INTER LEAF)                                                                      | 1 Pcs.                                                     |
| S. NO. | STATIONERY (OPTIONAL)                                                                             | QUANTITY                                                   |
| 1      | BRUSHES ROUND AND FLAT (02, 06, 10, 12 NOS.)                                                      | 1 SET                                                      |
| 2      | COLOUR PALETTE (SMALL)                                                                            | 1 PC.                                                      |
| 3      | PENCILS HB (2E, 4B, 6B, 8B, 10B)                                                                  | 1 BOX                                                      |
| 4      | POSTER COLOUR (CAMLIN) 6 SHADES                                                                   | 1 BOX                                                      |
| 5      | MAP BOOKLET (INDIA)                                                                               | 1 BOOKLET                                                  |
| 6      | MAP BOOKLET (WORLD)                                                                               | 1 BOOKLET                                                  |

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# DELHI PUBLIC SCHOOL R.N. EXTENSION

## BOOK LIST AND STATIONERY SESSION: 2026-27

### CLASS-VII

| S. NO. | NAME OF THE BOOK                                                                              | PUBLISHER                                                    |
|--------|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| 1      | ENGLISH - GEM'S ENGLISH READER                                                                | RATNA SAGAR                                                  |
| 2      | ENGLISH - GEM'S ENGLISH GRAMMAR                                                               | RATNA SAGAR                                                  |
| 3      | MY LITTLE BOOK OF LITERATURE - 7                                                              | RATNA SAGAR                                                  |
| 4      | HINDI TEXT BOOK- MALHAR-2 (NEW EDITION)                                                       | NCERT                                                        |
| 5      | SANSHIPT MAHABHARAT                                                                           | RACHNA SAGAR PUBLICATION                                     |
| 6      | AVIKA HINDI VYAKARAN (WORKBOOK/GRAMMAR)-7                                                     | GLOBAL RISE PUBLICATIONS                                     |
| 7      | GANITA PRAKASH TEXTBOOK OF MATHEMATICS FOR GRADE - 7 (NEW EDITION)                            | NCERT                                                        |
| 8      | NCERT MATHEMATICS PRACTICE BOOK - 7                                                           | S.CHAND PUBLICATIONS                                         |
| 9      | SCIENCE TEXT BOOK FOR CLASS VII - CURIOSITY (NEW EDITION)                                     | NCERT                                                        |
| 10     | CURIOSITY SCIENCE WORKBOOK WITH ACTIVITIES FOR GRADE - 7 (BASED ON NEW NCERT TEXTBOOK)        | FULLMARKS                                                    |
| 11     | KAUSHAL BODH VOCATIONAL EDUCATION ACTIVITY BOOK-VII                                           | NCERT                                                        |
| 12     | EXPLORING SOCIETY INDIA AND BEYOND SOCIAL SCIENCE TEXTBOOK FOR GRADE - 7 (NEW EDITION) PART-1 | NCERT                                                        |
| 13     | EXPLORING SOCIETY INDIA AND BEYOND SOCIAL SCIENCE TEXTBOOK FOR GRADE - 7 (NEW EDITION) PART-2 | NCERT                                                        |
| 14     | SOCIAL SCIENCE WORKBOOK WITH ACTIVITIES (Based on New NCERT Textbook)                         | FULLMARKS                                                    |
| 15     | G.K.- JUNIOR GENIUS                                                                           | MYSTONE EDUCATION                                            |
| 16     | KIPS ELEVATE - CODE BUDDIES                                                                   | KIPS PUBLICATION                                             |
| 17     | LIFE SKILLS FOR LIFE                                                                          | SAAR PUBLICATION                                             |
| S. NO. | THIRD LANGUAGE                                                                                | PUBLISHER                                                    |
| 1      | ANANDAM 02                                                                                    | THE LANGUAGE HOUSE                                           |
| 2      | MON PASSPORT (FRENCH)                                                                         | UNISEC PUBLICATION                                           |
| 3      | HALLO DEUTSCH - 2 (GERMAN)                                                                    | GOYAL PUBLICATIONS                                           |
| S. NO. | NOTEBOOKS                                                                                     | QUANTITY                                                     |
| 1      | SINGLE LINE REGISTER                                                                          | 11 (4 MATHS + 2 S.ST + 2 ENGLISH+ 2 HINDI + 1 FRENCH/GERMAN) |
| 2      | SINGLE LINE INTERLEAF NOTE BOOK                                                               | 4 (1 S.ST.+ 3 SCIENCE)                                       |
| 3      | SINGLE LINE NOTE BOOK                                                                         | 2 (1 COMPUTER + 1 SANSKRIT)                                  |
| 4      | PRACTICAL FILE                                                                                | 1 NO.                                                        |
| 5      | LABELS                                                                                        | 4 SHEETS                                                     |
| 6      | BROWN COVER ROLL                                                                              | 1 ROLL                                                       |
| 7      | ORIGAMI SHEETS MULTICOLOUR                                                                    | 1 Pkt. (24 NOS.)                                             |
| 8      | GRAPH NOTE BOOK (INTERLEAF)                                                                   | 1 NO.                                                        |
| 9      | SCRAPBOOK FOR MATH ACTIVITIES                                                                 | 1 NO.                                                        |
| 10     | SKETCH BOOK                                                                                   | 1 NO.                                                        |
| S. NO. | STATIONERY (OPTIONAL)                                                                         | QUANTITY                                                     |
| 1      | BRUSHES ROUND AND FLAT (02, 06, 10, 12 NOS.)                                                  | 1 SET                                                        |
| 2      | POSTER COLOUR CAMLIN (6 SHADES)                                                               | 1 PKT.                                                       |
| 3      | COLOUR PALETTE (SMALL)                                                                        | 1 BOX                                                        |
| 4      | PENCIL-HB (2B, 4B, 6B, 8B, 10B)                                                               | 1 BOX                                                        |
| 5      | MAP BOOKLET (INDIA)                                                                           | 1 BOOKLET                                                    |
| 6      | MAP BOOKLET (WORLD)                                                                           | 1 BOOKLET                                                    |

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# DELHI PUBLIC SCHOOL R.N. EXTENSION

## BOOK LIST AND STATIONERY SESSION: 2026-27

### CLASS-VIII

| S. NO. | NAME OF THE BOOK                                                                              | PUBLISHER                                                     |
|--------|-----------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| 1      | ENGLISH - GEM'S ENGLISH READER                                                                | RATNA SAGAR                                                   |
| 2      | ENGLISH - GEM'S ENGLISH GRAMMAR                                                               | RATNA SAGAR                                                   |
| 3      | MY LITTLE BOOK OF LITERATURE - 8                                                              | RATNA SAGAR                                                   |
| 4      | HINDI TEXT BOOK- MALHAR-3 (NEW EDITION)                                                       | NCERT                                                         |
| 5      | SANSHIPT BUDHCHARIT                                                                           | RACHNA SAGAR PUBLICATION                                      |
| 6      | AVIKA HINDI VYAKARAN (WORKBOOK/GRAMMAR)-8                                                     | GLOBAL RISE PUBLICATIONS                                      |
| 7      | MATHEMATICS TEXTBOOK FOR CLASS VIII - GANIT PRAKASH (NEW EDITION)                             | NCERT                                                         |
| 8      | NCERT MATHEMATICS PRACTICE BOOK - 8                                                           | S.CHAND PUBLICATIONS                                          |
| 9      | SCIENCE TEXT BOOK FOR CLASS VIII - CURIOSITY (NEW EDITION)                                    | NCERT                                                         |
| 10     | CURIOSITY SCIENCE WORKBOOK WITH ACTIVITES FOR GRADE - 8 (BASED ON NEW NCERT TEXTBOOK)         | FULLMARKS                                                     |
| 11     | KAUSHAL BODH VOCATIONAL EDUCATION ACTIVITY BOOK-VIII                                          | NCERT                                                         |
| 12     | EXPLORING SOCIETY INDIA AND BEYOND SOCIAL SCIENCE TEXTBOOK FOR GRADE - 8 (NEW EDITION) PART-1 | NCERT                                                         |
| 13     | EXPLORING SOCIETY INDIA AND BEYOND SOCIAL SCIENCE TEXTBOOK FOR GRADE - 8 (NEW EDITION) PART-2 | NCERT                                                         |
| 14     | SOCIAL SCIENCE WORKBOOK WITH ACTIVITIES (Based on New NCERT Textbook)                         | FULLMARKS                                                     |
| 15     | G.K. - JUNIOR GENIUS                                                                          | MYSTONE EDUCATION                                             |
| 16     | KIPS ELEVATE - CODE BUDDIES                                                                   | KIPS PUBLICATION                                              |
| 17     | LIFE SKILLS FOR LIFE                                                                          | SAAR PUBLICATION                                              |
| S. NO. | THIRD LANGUAGE                                                                                | PUBLISHER                                                     |
| 1      | ANANDAM 03                                                                                    | THE LANGUAGE HOUSE                                            |
| 2      | MON PASSPORT (FRENCH)                                                                         | UNISEC PUBLICATION                                            |
| 3      | HALLO DEUTSCH - 3 (GERMAN)                                                                    | GOYAL PUBLICATIONS                                            |
| S. NO. | NOTEBOOKS                                                                                     | QUANTITY                                                      |
| 1      | SINGLE LINE REGISTER                                                                          | 11 (4 MATHS + 2 S.ST + 2 ENGLISH + 2 HINDI + 1 FRENCH/GERMAN) |
| 2      | SINGLE LINE INTERLEAF NOTE BOOK                                                               | 4 (1 S.ST.+ 3 SCIENCE)                                        |
| 3      | SINGLE LINE NOTE BOOK                                                                         | 2 (1 COMPUTER + 1 SANSKRIT)                                   |
| 4      | PRACTICAL FILE                                                                                | 1 NO.                                                         |
| 5      | LABELS                                                                                        | 4 SHEETS                                                      |
| 6      | BROWN COVER ROLL                                                                              | 1 ROLL                                                        |
| 7      | ORIGAMI SHEETS MULTICOLOUR                                                                    | 1 Pkt. (24 NOS.)                                              |
| 8      | GRAPH NOTE BOOK (INTERLEAF)                                                                   | 1 NO.                                                         |
| 9      | SCRAPBOOK FOR MATH ACTIVITIES                                                                 | 1 NO.                                                         |
| 10     | SKETCH BOOK                                                                                   | 1 NO.                                                         |
| S. NO. | STATIONERY (OPTIONAL)                                                                         | QUANTITY                                                      |
| 1      | BRUSHES ROUND AND FLAT (02, 06, 10, 12 NOS.)                                                  | 1 SET                                                         |
| 2      | POSTER COLOUR CAMLIN (6 SHADES)                                                               | 1 PKT.                                                        |
| 3      | COLOUR PALETTE (SMALL)                                                                        | 1 BOX                                                         |
| 4      | PENCIL-HB (2B, 4B, 6B, 8B, 10B)                                                               | 1 BOX                                                         |
| 5      | MAP BOOKLET (INDIA)                                                                           | 1 BOOKLET                                                     |
| 6      | MAP BOOKLET (WORLD)                                                                           | 1 BOOKLET                                                     |

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**DELHI PUBLIC SCHOOL R.N. EXTENSION**  
**BOOK LIST AND STATIONERY SESSION: 2026-27**

**CLASS-IX**

| S. NO. | NAME OF THE BOOK                                                                                                | PUBLISHER                                                         |
|--------|-----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| 1      | INTERACT IN ENGLISH SERIES - CLASS IX                                                                           | NCERT                                                             |
| A      | LITERATURE READER (IX)                                                                                          | NCERT                                                             |
| B      | MAIN COURSE BOOK (IX)                                                                                           | NCERT                                                             |
| C      | WORKBOOK (IX)                                                                                                   | NCERT                                                             |
| 2      | STUDY MATERIAL - ON BOARD! COMMUNICATE IN ENGLISH - IX                                                          | RATNA SAGAR                                                       |
| 3      | TEXT BOOK OF MATHS                                                                                              | NCERT                                                             |
| 4      | SCIENCE TEXT BOOK                                                                                               | NCERT                                                             |
| 5      | PRACTICAL SCIENCE - IX                                                                                          | LAXMI PUBLICATION                                                 |
| 6      | INDIA AND THE CONTEMPORARY WORLD-PART I (HISTORY)                                                               | NCERT                                                             |
| 7      | DEMOCRATIC POLITICS (TEXT BOOK IN POLITICAL SCIENCE) PART-I                                                     |                                                                   |
| 8      | CONTEMPORARY INDIA-I (TEXT BOOK FOR GEOGRAPHY)                                                                  |                                                                   |
| 9      | TEXT BOOK FOR ECONOMICS-IX                                                                                      |                                                                   |
| 10     | 1. EMPLOYABILITY SKILLS (Part A)<br>2. ARTIFICIAL INTELLIGENCE STUDENT HANDBOOK (Part B)                        | CBSE / INTEL                                                      |
| 11     | TEXTBOOK FOR INFORMATION TECHNOLOGY - IX EMPLOYABILITY SKILLS (Part A)<br>DOMESTIC DATA ENTRY OPERATOR (Part B) | NCERT                                                             |
| 12     | TOURISM                                                                                                         | NCERT                                                             |
| 13     | LIFE SKILLS EDUCATION & CCE                                                                                     | CBSE                                                              |
| 14     | PANORAMIC INDIAN PAINTING (OPTIONAL FOR PAINTING)                                                               | VISHAL PUBLISHING CO.                                             |
| S. NO. | SECOND LANGUAGE                                                                                                 | PUBLISHER                                                         |
| 1      | SPARSH-I (HINDI) COURSE-B (085)                                                                                 | NCERT                                                             |
|        | SANCHAYAN-I (HINDI)                                                                                             | NCERT                                                             |
| 2      | VYAKARAN PRAVESHAK COURSE-B                                                                                     | GEETA PUBLISHING HOUSE                                            |
| 3      | BESTE FREUNDE-B1.1 (GERMAN)                                                                                     | GOYAL PUBLICATIONS                                                |
| 4      | SET RITE FRENCH PRACTICE MATERIAL - 9 (FRENCH)                                                                  | LANGERS INTERNATIONAL PVT. LTD.                                   |
| 5      | MANIKA-PART-I (SANSKRIT)                                                                                        | NCERT                                                             |
| 6      | MANIKA SANSKRIT VYAKARAN CLASS-IX                                                                               | NEW SARASWATI HOUSE                                               |
| S. NO. | NOTEBOOKS                                                                                                       | QUANTITY                                                          |
| 1      | SINGLE LINE REGISTER                                                                                            | 15 NOS.                                                           |
| 2      | INTERLEAF NOTEBOOK                                                                                              | 2 NOS.                                                            |
| 3      | SINGLE LINE NOTE BOOK                                                                                           | 2 NOS.                                                            |
| 4      | GRAPH NOTE BOOK (INTERLEAF)                                                                                     | 1 NO.                                                             |
| 5      | LABELS                                                                                                          | 4 SHEETS                                                          |
| 6      | BROWN COVER ROLL                                                                                                | 1 ROLL                                                            |
| 7      | PRACTICAL FILES - PHYSICS, CHEMISTRY AND BIOLOGY                                                                | 1+1+1 = 3 FILES                                                   |
| 8      | PRACTICAL FILES - INTEGRATED PRACTICAL BOOK                                                                     | 1 Maths Lab Practical File With 6 Different Coloured Paper Pastel |
| 9      | SCRAP BOOK- COLOR SHEETS (ONE SIDE PLAIN & ONE SIDE RULED)                                                      |                                                                   |
| S. NO. | STATIONERY (OPTIONAL)                                                                                           | QUANTITY                                                          |
| 1      | SKETCH BOOK                                                                                                     | 1 NO.                                                             |
| 2      | POSTER COLORS (CAMLIN) 12 SHADES                                                                                | 1 BOX                                                             |
| 3      | GRAPHITE PENCIL (BLACK) (02, 04, 06, 08, 10 NOS.)                                                               | 1 BOX                                                             |
| 4      | BRUSHES FLAT AND ROUND (02, 06, 10, 12 Nos.)                                                                    | 1 SET                                                             |

*for 22/1/26*



**DELHI PUBLIC SCHOOL R.N. EXTENSION**  
**BOOK LIST AND STATIONERY SESSION: 2026-27**

**CLASS-X**

| S. NO. | NAME OF THE BOOK                                                                                                | PUBLISHER                                                         |
|--------|-----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| 1      | INTERACT IN ENGLISH (COMMUNICATIVE) (X)                                                                         | NCERT                                                             |
| A      | LITERATURE READER (X)                                                                                           | NCERT                                                             |
| B      | MAIN COURSE BOOK (X)                                                                                            | NCERT                                                             |
| C      | WORKBOOK (X)                                                                                                    | NCERT                                                             |
| 2      | STUDY MATERIAL - ON BOARD! COMMUNICATE IN ENGLISH CBSE                                                          | RATNA SAGAR                                                       |
| 3      | TEXT BOOK OF MATHS                                                                                              | NCERT                                                             |
| 4      | SCIENCE TEXT BOOK FOR X                                                                                         | NCERT                                                             |
| 5      | PRACTICAL SCIENCE - X                                                                                           | LAXMI PUBLICATION                                                 |
| 6      | INDIA AND THE CONTEMPORARY WORLD-PART II (HISTORY)                                                              | NCERT                                                             |
| 7      | DEMOCRATIC POLITICS TEXT BOOK OF POLITICAL SCIENCE) PART-II                                                     | NCERT                                                             |
| 8      | CONTEMPORARY INDIA-II (TEXT BOOK FOR GEOGRAPHY)                                                                 | NCERT                                                             |
| 9      | TEXT BOOK FOR ECONOMICS FOR CLASS -X                                                                            | NCERT                                                             |
| 10     | 1. EMPLOYABILITY SKILLS (Part A)<br>2. ARTIFICIAL INTELLIGENCE HANDBOOK (Part B)                                | CBSE / INTEL                                                      |
| 11     | TEXTBOOK FOR INFORMATION TECHNOLOGY - IX EMPLOYABILITY SKILLS (Part A)<br>DOMESTIC DATA ENTRY OPERATOR (Part B) | NCERT                                                             |
| 12     | PANORAMIC INDIAN PAINTING (OPTIONAL FOR PAINTING)                                                               | VISHAL PUBLISHING CO.                                             |
| S. NO. | SECOND LANGUAGE                                                                                                 | PUBLISHER                                                         |
| 1      | SPARSH-II (HINDI)                                                                                               | NCERT                                                             |
|        | SANCHAYAN PART-II (HINDI)                                                                                       | NCERT                                                             |
|        | VYAKARAN PRAVESHAK COURSE-B                                                                                     | GEETA HOUSE PUBLISHING                                            |
| 2      | BESTE FREUNDE-B1.1 (GERMAN)                                                                                     | GOYAL PUBLICATION                                                 |
| 3      | SET RITE FRENCH PRACTICE MATERIAL (10)                                                                          | LANGERS INTERNATIONAL PVT. LTD.                                   |
| 4      | MANIKA (SANSKRIT) PART-II                                                                                       | NCERT                                                             |
| 5      | MANIKA SANSKRIT VYAKARAN CLASS-X                                                                                | NEW SARASWATI HOUSE                                               |
| S. NO. | NOTEBOOKS                                                                                                       | QUANTITY                                                          |
| 1      | SINGLE LINE REGISTER                                                                                            | 15 NOS.                                                           |
| 2      | SINGLE LINE NOTE BOOK                                                                                           | 1 NOS.                                                            |
| 3      | INTERLEAF NOTE BOOK                                                                                             | 2 NOS.                                                            |
| 4      | GRAPH NOTE BOOK (INTERLEAF)                                                                                     | 1 (20 SHEETS)                                                     |
| 5      | LABELS                                                                                                          | 4 SHEETS                                                          |
| 6      | BROWN COVER ROLL                                                                                                | 1 ROLL                                                            |
| 7      | PRACTICAL FILES - PHYSICS, CHEMISTRY AND BIOLOGY                                                                | 1+1+1 = 3 FILES                                                   |
| 8      | PRACTICAL FILES - INTIGRATED PRACTICAL BOOK                                                                     | 1 Maths Lab Practical File With 6 Different Coloured Paper Pastel |
| 9      | SCRAP BOOK- COLOR SHEETS (ONE SIDE PLAIN & ONE SIDE RULED)                                                      |                                                                   |
| S. NO. | STATIONERY (OPTIONAL)                                                                                           | QUANTITY                                                          |
| 1      | SKETCH BOOK                                                                                                     | 1 NO.                                                             |
| 2      | POSTERS COLOURS (CAMLIN) 12 SHADES                                                                              | 1 BOX                                                             |
| 3      | GRAPHITE PENCIL (BLACK) (02, 04, 06, 08, 10 Nos.)                                                               | 1 BOX                                                             |
| 4      | BRUSHES FLAT AND ROUND (02, 06, 10, 12 Nos.)                                                                    | 1 SET                                                             |

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**DELHI PUBLIC SCHOOL R.N. EXTENSION**  
**BOOK LIST AND STATIONERY SESSION: 2026-27**

**CLASS-XI SCIENCE**

| S. NO.                              | NAME OF THE BOOK                                                                             | PUBLISHER                                               |
|-------------------------------------|----------------------------------------------------------------------------------------------|---------------------------------------------------------|
| <b>ENGLISH CORE</b>                 |                                                                                              |                                                         |
| 1                                   | HORN BILL (ENGLISH READER TEXT BOOK)                                                         | NCERT                                                   |
|                                     | SNAPSHOTS (SUPPLEMENTARY READER)                                                             | NCERT                                                   |
|                                     | SHARP INSIGHTS ENGLISH LITERATURE LEXICON-XI AND<br>SHARP INSIGHTS ENGLISH EXERCISE WORKBOOK | V.K. GLOBAL PUBLICATION                                 |
|                                     |                                                                                              |                                                         |
| <b>PHYSICS</b>                      |                                                                                              |                                                         |
| 2                                   | PHYSICS TEXT BOOK (PART-1 AND PART-2)                                                        | NCERT                                                   |
|                                     | S.L. ARORA PRACTICAL LAB MANUAL AND<br>PRACTICAL MANUAL                                      | DHANPAT RAI & CO.                                       |
| <b>CHEMISTRY</b>                    |                                                                                              |                                                         |
| 3                                   | TEXT BOOK OF CHEMISTRY (PART-1 AND PART-2)                                                   | NCERT                                                   |
|                                     | COMPREHENSIVE LAB MANUAL AND PRACTICAL FILE                                                  | LAXMI PUBLICATIONS                                      |
| <b>MATHS</b>                        |                                                                                              |                                                         |
| 4                                   | MATHS TEXT BOOK                                                                              | NCERT                                                   |
|                                     | MATHEMATICS ACTIVITY FILE                                                                    |                                                         |
| <b>BIOLOGY</b>                      |                                                                                              |                                                         |
| 5                                   | TEXT BOOK OF BIOLOGY                                                                         | NCERT                                                   |
|                                     | TOGETHER WITH LAB MANUAL AND PRACTICAL MANUAL                                                | RACHNA SAGAR PUBLICATIONS                               |
| <b>ECONOMICS</b>                    |                                                                                              |                                                         |
| 6                                   | PART-A: INTRODUCTORY MICRO ECONOMICS - SANDEEP GARG                                          | DHANPAT RAI PUBLICATIONS                                |
|                                     | PART-B: INTRODUCTION TO STATISTICS - SANDEEP GARG                                            | DHANPAT RAI PUBLICATIONS                                |
| <b>PHYSICAL EDUCATION</b>           |                                                                                              |                                                         |
| 7                                   | TEXT BOOK OF PHYSICAL HEALTH & EDUCATION                                                     | RATNA SAGAR PUBLICATIONS BY<br>DR.<br>JOGESHWAR GOSWAMI |
|                                     | PRACTICAL MANUAL OF PHYSICAL HEALTH & EDUCATION                                              | RATNA SAGAR PUBLICATIONS BY<br>DR.<br>JOGESHWAR GOSWAMI |
| <b>COMPUTER SCIENCE</b>             |                                                                                              |                                                         |
| 8                                   | COMPUTER SCIENCE FOR CLASS XI                                                                | NCERT                                                   |
|                                     | COMPUTER SCIENCE WITH PYTHON CLASS XI BY SUMITA<br>ARORA                                     | DHANPAT RAI & CO.                                       |
| <b>ARTIFICIAL INTELLIGENCE - XI</b> |                                                                                              |                                                         |
| 9                                   | 1. EMPLOYABILITY SKILLS (Part A)<br>2. ARTIFICIAL INTELLIGENCE STUDENT HANDBOOK (Part B)     | CBSE / IBM                                              |
| <b>LEGAL STUDIES</b>                |                                                                                              |                                                         |
| 10                                  | TEXT BOOK ON LEGAL STUDIES                                                                   | CBSE                                                    |
| <b>GEOSPATIAL TECHNOLOGY</b>        |                                                                                              |                                                         |
| 11                                  | TEXT BOOK ON GEOSPATIAL TECHNOLOGY                                                           | CBSE                                                    |
| <b>PSYCHOLOGY</b>                   |                                                                                              |                                                         |
| 12                                  | TEXT BOOK OF PSYCHOLOGY                                                                      | NCERT                                                   |
| <b>APPLIED COMMERCIAL ART</b>       |                                                                                              |                                                         |
| 13                                  | PANAROMIC INDIAN PAINTING - XI                                                               | VISHAL PUBLISHING CO.                                   |
| <b>STATIONERY</b>                   |                                                                                              |                                                         |
| 14                                  | REGISTERS                                                                                    | 15 NOS.                                                 |

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**DELHI PUBLIC SCHOOL R.N. EXTENSION**  
**BOOK LIST AND STATIONERY SESSION: 2026-27**

**CLASS-XI COMMERCE**

| S. NO.                              | NAME OF THE BOOK                                                                          | PUBLISHER                                         |
|-------------------------------------|-------------------------------------------------------------------------------------------|---------------------------------------------------|
| <b>ENGLISH CORE</b>                 |                                                                                           |                                                   |
| 1                                   | HORN BILL (ENGLISH READER TEXT BOOK)                                                      | NCERT                                             |
|                                     | SNAPSHOTS (SUPPLEMENTARY READER)                                                          | NCERT                                             |
|                                     | SHARP INSIGHTS ENGLISH LITERATURE LEXICON-XI AND SHARP INSIGHTS ENGLISH EXERCISE WORKBOOK | V.K. GLOBAL PUBLICATION                           |
| <b>BUSINESS STUDIES</b>             |                                                                                           |                                                   |
| 2                                   | SANDEEP GARG ( DHANPAT RAI PUBLICATION)                                                   | DHANPAT RAI AND CO                                |
| <b>APPLIED MATHEMATICS</b>          |                                                                                           |                                                   |
| 3                                   | TEXT BOOK OF APPLIED MATHEMATICS                                                          | M.L. AGARWAL                                      |
| <b>ACCOUNTANCY</b>                  |                                                                                           |                                                   |
| 4                                   | DOUBLE ENTRY BOOK KEEPING (FINANCIAL ACCOUNTING)                                          | T.S. GREWAL'S / SULTAN CHAND                      |
| <b>ECONOMICS</b>                    |                                                                                           |                                                   |
| 5                                   | PART-A: INTRODUCTORY MICRO ECONOMICS - SANDEEP GARG                                       | DHANPAT RAI PUBLICATIONS                          |
|                                     | PART-B: INTRODUCTION TO STATISTICS - SANDEEP GARG                                         | DHANPAT RAI PUBLICATIONS                          |
| <b>PHYSICAL EDUCATION</b>           |                                                                                           |                                                   |
| 6                                   | TEXT BOOK OF PHYSICAL HEALTH AND EDUCATION                                                | RATNA SAGAR PUBLICATIONS BY DR. JOGESHWAR GOSWAMI |
|                                     | PRACTICAL MANUAL OF PHYSICAL HEALTH & EDUCATION                                           | RATNA SAGAR PUBLICATIONS BY DR. JOGESHWAR GOSWAMI |
| <b>COMPUTER SCIENCE</b>             |                                                                                           |                                                   |
| 7                                   | COMPUTER SCIENCE FOR CLASS XI                                                             | NCERT                                             |
|                                     | COMPUTER SCIENCE WITH PYTHON CLASS XI BY SUMITA ARORA                                     | DHANPAT RAI & CO.                                 |
| <b>ARTIFICIAL INTELLIGENCE - XI</b> |                                                                                           |                                                   |
| 8                                   | 1. EMPLOYABILITY SKILLS (Part A)<br>2. ARTIFICIAL INTELLIGENCE STUDENT HANDBOOK (Part B)  | CBSE / IBM                                        |
| <b>LEGAL STUDIES</b>                |                                                                                           |                                                   |
| 9                                   | TEXT BOOK FOR LEGAL STUDIES                                                               | CBSE                                              |
| <b>GEOSPATIAL TECHNOLOGY</b>        |                                                                                           |                                                   |
| 10                                  | TEXT BOOK FOR GEOSPATIAL TECHNOLOGY                                                       | CBSE                                              |
| <b>PSYCHOLOGY</b>                   |                                                                                           |                                                   |
| 11                                  | TEXT BOOK OF PSYCHOLOGY                                                                   | NCERT                                             |
| <b>APPLIED COMMERCIAL ART</b>       |                                                                                           |                                                   |
| 12                                  | PANAROMIC INDIAN PAINTING - XI                                                            | VISHAL PUBLISHING CO.                             |
| <b>STATIONERY</b>                   |                                                                                           |                                                   |
| 13                                  | REGISTERS                                                                                 | 15 NOS.                                           |

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**DELHI PUBLIC SCHOOL R.N. EXTENSION**  
**BOOK LIST AND STATIONERY SESSION: 2026-27**

**CLASS-XI HUMANITIES**

| S. NO.                              | NAME OF THE BOOK                                                                             | PUBLISHER                                               |
|-------------------------------------|----------------------------------------------------------------------------------------------|---------------------------------------------------------|
| <b>ENGLISH CORE</b>                 |                                                                                              |                                                         |
| 1                                   | HORN BILL (ENGLISH READER TEXT BOOK)                                                         | NCERT                                                   |
|                                     | SNAPSHOTS (SUPPLEMENTARY READER)                                                             | NCERT                                                   |
|                                     | SHARP INSIGHTS ENGLISH LITERATURE LEXICON-XI AND<br>SHARP INSIGHTS ENGLISH EXERCISE WORKBOOK | V.K. GLOBAL PUBLICATION                                 |
|                                     |                                                                                              |                                                         |
| <b>ECONOMICS</b>                    |                                                                                              |                                                         |
| 2                                   | PART-A: INTRODUCTORY MICRO ECONOMICS - SANDEEP GARG                                          | DHANPAT RAI PUBLICATIONS                                |
|                                     | PART-B: INTRODUCTION TO STATISTICS - SANDEEP GARG                                            | DHANPAT RAI PUBLICATIONS                                |
| <b>GEOGRAPHY</b>                    |                                                                                              |                                                         |
| 3                                   | FUNDAMENTALS OF PHYSICAL GEOGRAPHY                                                           | NCERT                                                   |
|                                     | INDIA - PHYSICAL ENVIRONMENT                                                                 | NCERT                                                   |
|                                     | PRACTICAL WORK IN GEOGRAPHY-PART-I                                                           | NCERT                                                   |
| <b>APPLIED MATHEMATICS</b>          |                                                                                              |                                                         |
| 4                                   | TEXT BOOK OF APPLIED MATHEMATICS (XI)                                                        | M.L. AGARWAL                                            |
| <b>POLITICAL SCIENCE</b>            |                                                                                              |                                                         |
| 5                                   | POLITICAL THEORY                                                                             | NCERT                                                   |
|                                     | INDIAN CONSTITUTION AT WORK                                                                  | NCERT                                                   |
| <b>HISTORY</b>                      |                                                                                              |                                                         |
| 6                                   | THEMES IN WORLD HISTORY                                                                      | NCERT                                                   |
| <b>COMPUTER SCIENCE</b>             |                                                                                              |                                                         |
| 7                                   | COMPUTER SCIENCE FOR CLASS XI                                                                | NCERT                                                   |
|                                     | COMPUTER SCIENCE WITH PYTHON CLASS XI BY SUMITA ARORA                                        | DHANPAT RAI & CO.                                       |
| <b>ARTIFICIAL INTELLIGENCE - XI</b> |                                                                                              |                                                         |
| 8                                   | 1. EMPLOYABILITY SKILLS (Part A)<br>2. ARTIFICIAL INTELLIGENCE STUDENT HANDBOOK (Part B)     | CBSE / IBM                                              |
|                                     |                                                                                              |                                                         |
| <b>LEGAL STUDIES</b>                |                                                                                              |                                                         |
| 9                                   | TEXT BOOK FOR LEGAL STUDIES                                                                  | CBSE                                                    |
| <b>GEOSPATIAL TECHNOLOGY</b>        |                                                                                              |                                                         |
| 10                                  | TEXT BOOK FOR GEOSPATIAL TECHNOLOGY                                                          | CBSE                                                    |
| <b>PHYSICAL EDUCATION</b>           |                                                                                              |                                                         |
| 11                                  | TEXT BOOK OF PHYSICAL HEALTH AND EDUCATION                                                   | RATNA SAGAR PUBLICATIONS BY<br>DR. JOGESHWAR GOSWAMI    |
|                                     | PRACTICAL MANUAL OF PHYSICAL HEALTH & EDUCATION                                              | RATNA SAGAR PUBLICATIONS BY<br>DR.<br>JOGESHWAR GOSWAMI |
| <b>PSYCHOLOGY</b>                   |                                                                                              |                                                         |
| 12                                  | TEXT BOOK OF PSYCHOLOGY                                                                      | NCERT                                                   |
| <b>APPLIED COMMERCIAL ART</b>       |                                                                                              |                                                         |
| 13                                  | PANAROMIC INDIAN PAINTING- XI                                                                | VISHAL PUBLISHING CO.                                   |
| <b>STATIONERY</b>                   |                                                                                              |                                                         |
| 14                                  | REGISTERS                                                                                    | 15 NOS.                                                 |

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**BOOK LIST AND STATIONERY SESSION: 2026-27**

**CLASS-XII SCIENCE**

| S.NO.                          | NAME OF THE BOOK                                                                              | PUBLISHER                                            |
|--------------------------------|-----------------------------------------------------------------------------------------------|------------------------------------------------------|
| <b>ENGLISH CORE</b>            |                                                                                               |                                                      |
| 1                              | FLAMINGO (ENGLISH READER TEXT BOOK)                                                           | NCERT                                                |
|                                | VISTAS (SUPPLEMENTARY READER)                                                                 | NCERT                                                |
|                                | SHARP INSIGHTS ENGLISH LITERATURE LEXICON-XII AND<br>SHARP INSIGHTS ENGLISH EXERCISE WORKBOOK | V.K. GLOBAL PUBLICATION                              |
| <b>PHYSICS</b>                 |                                                                                               |                                                      |
| 2                              | PHYSICS TEXT BOOK (PART-I AND PART-2)                                                         | NCERT                                                |
|                                | S.L. ARORA PRACTICAL LAB MANUAL BOOK FOR PHYSICS AND<br>PRACTICAL MANUAL                      | DHANPAT RAI & CO.                                    |
| <b>CHEMISTRY</b>               |                                                                                               |                                                      |
| 3                              | TEXT BOOK OF CHEMISTRY (PART-I AND PART-2)                                                    | NCERT                                                |
|                                | COMPREHENSIVE LAB MANUAL AND PRACTICAL FILE                                                   | LAXMI PUBLICATIONS                                   |
| <b>MATHS</b>                   |                                                                                               |                                                      |
| 4                              | MATHS TEXT BOOK (PART-I AND PART-II)                                                          | NCERT                                                |
|                                | MATHEMATICS ACTIVITY FILE (ONE SIDE PLAIN & ONE SIDE RULED)                                   |                                                      |
| <b>BIOLOGY</b>                 |                                                                                               |                                                      |
| 5                              | TEXT BOOK OF BIOLOGY                                                                          | NCERT                                                |
|                                | TOGETHER WITH LAB MANUAL AND<br>PRACTICAL MANUAL                                              | RACHNA SAGAR PUBLICATIONS                            |
| <b>ECONOMICS</b>               |                                                                                               |                                                      |
| 6                              | PART-A: INTRODUCTORY MACRO ECONOMICS - SANDEEP GARG                                           | NCERT + DHANPAT RAI PUBLICATIONS                     |
|                                | INDIAN ECONOMIC DEVELOPMENT                                                                   | NCERT                                                |
| <b>COMPUTER SCIENCE</b>        |                                                                                               |                                                      |
| 7                              | COMPUTER SCIENCE WITH PYTHON CLASS XII BY SUMITA ARORA                                        | DHANPAT RAI & CO.                                    |
| <b>PHYSICAL EDUCATION</b>      |                                                                                               |                                                      |
| 8                              | TEXT BOOK OF PHYSICAL HEALTH AND EDUCATION                                                    | RATNA SAGAR PUBLICATIONS BY<br>DR. JOGESHWAR GOSWAMI |
|                                | PRACTICAL MANUAL OF PHYSICAL HEALTH & EDUCATION                                               | RATNA SAGAR PUBLICATIONS BY DR.<br>JOGESHWAR GOSWAMI |
| <b>ARTIFICIAL INTELLIGENCE</b> |                                                                                               |                                                      |
| 9                              | 1. EMPLOYABILITY SKILLS (Part A)<br>2. ARTIFICIAL INTELLIGENCE STUDENT HANDBOOK (Part B)      | CBSE / IBM                                           |
| <b>PSYCHOLOGY</b>              |                                                                                               |                                                      |
| 10                             | TEXT BOOK OF PSYCHOLOGY                                                                       | NCERT                                                |
| <b>GEOSPATIAL TECHNOLOGY</b>   |                                                                                               |                                                      |
| 11                             | TEXT BOOK FOR GEOSPATIAL TECHNOLOGY                                                           | CBSE                                                 |
| <b>APPLIED COMMERCIAL ART</b>  |                                                                                               |                                                      |
| 12                             | PANAROMIC INDIAN PAINTING- XI                                                                 | VISHAL PUBLISHING CO.                                |
| <b>STATIONERY</b>              |                                                                                               |                                                      |
| 13                             | REGISTERS                                                                                     | 15 NOS.                                              |

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| <b>CLASS-XII COMMERCE</b>      |                                                                                            |                                                   |
|--------------------------------|--------------------------------------------------------------------------------------------|---------------------------------------------------|
| <b>S.NO.</b>                   | <b>NAME OF THE BOOK</b>                                                                    | <b>PUBLISHER</b>                                  |
| <b>ENGLISH CORE</b>            |                                                                                            |                                                   |
| 1                              | FLAMINGO (ENGLISH READER TEXT BOOK)                                                        | NCERT                                             |
|                                | VISTAS (SUPPLEMENTARY READER)                                                              | NCERT                                             |
|                                | SHARP INSIGHTS ENGLISH LITERATURE LEXICON-XII AND SHARP INSIGHTS ENGLISH EXERCISE WORKBOOK | V.K. GLOBAL PUBLICATION                           |
| <b>BUSINESS STUDIES</b>        |                                                                                            |                                                   |
| 2                              | SANDEEP GARG'S BUSINESS STUDIES                                                            | DHANPAT RAI AND CO                                |
| <b>APPLIED MATHEMATICS</b>     |                                                                                            |                                                   |
| 3                              | TEXT BOOK OF APPLIED MATHEMATICS -(XII)                                                    | M.L. AGARWAL                                      |
| <b>ACCOUNTANCY</b>             |                                                                                            |                                                   |
| 4                              | PARTNERSHIP                                                                                | T.S. GREWAL'S                                     |
|                                | COMPANY ACCOUNTS                                                                           | T.S. GREWAL'S                                     |
|                                | ANALYSIS OF FINANCIAL STATEMENTS                                                           | T.S. GREWAL'S                                     |
| <b>ECONOMICS</b>               |                                                                                            |                                                   |
| 5                              | PART-A: INTRODUCTORY MACRO ECONOMICS - SANDEEP GARG                                        | NCERT + DHANPAT RAI PUBLICATIONS                  |
|                                | INDIAN ECONOMIC DEVELOPMENT                                                                | NCERT                                             |
| <b>PHYSICAL EDUCATION</b>      |                                                                                            |                                                   |
| 6                              | TEXT BOOK OF PHYSICAL HEALTH AND EDUCATION                                                 | RATNA SAGAR PUBLICATIONS BY DR. JOGESHWAR GOSWAMI |
|                                | PRACTICAL MANUAL OF PHYSICAL HEALTH & EDUCATION                                            | RATNA SAGAR PUBLICATIONS BY DR. JOGESHWAR GOSWAMI |
| <b>ARTIFICIAL INTELLIGENCE</b> |                                                                                            |                                                   |
| 7                              | 1. EMPLOYABILITY SKILLS (Part A)<br>2. ARTIFICIAL INTELLIGENCE STUDENT HANDBOOK (Part B)   | CBSE / IBM                                        |
| <b>COMPUTER SCIENCE</b>        |                                                                                            |                                                   |
| 8                              | COMPUTER SCIENCE WITH PYTHON CLASS XII BY SUMITA ARORA                                     | DHANPAT RAI & CO.                                 |
| <b>PSYCHOLOGY</b>              |                                                                                            |                                                   |
| 9                              | TEXT BOOK OF PSYCHOLOGY                                                                    | NCERT                                             |
| <b>APPLIED COMMERCIAL ART</b>  |                                                                                            |                                                   |
| 10                             | PANAROMIC INDIAN PAINTING- XI                                                              | VISHAL PUBLISHING CO.                             |
| <b>STATIONERY</b>              |                                                                                            |                                                   |
| 11                             | REGISTERS                                                                                  | 15 NOS.                                           |

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**DELHI PUBLIC SCHOOL R.N. EXTENSION**  
**BOOK LIST AND STATIONERY SESSION: 2026-27**

**CLASS-XII HUMANITIES**

| S.NO.                          | NAME OF THE BOOK                                                                           | PUBLISHER                                         |
|--------------------------------|--------------------------------------------------------------------------------------------|---------------------------------------------------|
| <b>ENGLISH CORE</b>            |                                                                                            |                                                   |
| 1                              | FLAMINGO (ENGLISH READER TEXT BOOK)                                                        | NCERT                                             |
|                                | VISTAS (SUPPLEMENTARY READER)                                                              | NCERT                                             |
|                                | SHARP INSIGHTS ENGLISH LITERATURE LEXICON-XII AND SHARP INSIGHTS ENGLISH EXERCISE WORKBOOK | V.K. GLOBAL PUBLICATION                           |
|                                |                                                                                            |                                                   |
| <b>ECONOMICS</b>               |                                                                                            |                                                   |
| 2                              | PART-A: INTRODUCTORY MACRO ECONOMICS - SANDEEP GARG                                        | NCERT + DHANPAT RAI PUBLICATIONS                  |
|                                | INDIAN ECONOMIC DEVELOPMENT                                                                | NCERT                                             |
| <b>GEOGRAPHY</b>               |                                                                                            |                                                   |
| 3                              | FUNDAMENTALS OF HUMAN GEOGRAPHY                                                            | NCERT                                             |
|                                | INDIA-PEOPLE AND ECONOMY                                                                   | NCERT                                             |
|                                | PRACTICAL WORK IN GEOGRAPHY- PART II                                                       | NCERT                                             |
| <b>APPLIED MATHEMATICS</b>     |                                                                                            |                                                   |
| 4                              | TEXT BOOK OF APPLIED MATHEMATICS (XII)                                                     | M.L. AGARWAL                                      |
| <b>POLITICAL SCIENCE</b>       |                                                                                            |                                                   |
| 5                              | CONTEMPORARY WORLD POLITICS                                                                | NCERT                                             |
|                                | POLITICS IN INDIA SINCE INDEPENDENCE                                                       | NCERT                                             |
| <b>HISTORY</b>                 |                                                                                            |                                                   |
| 6                              | THEMES IN INDIAN HISTORY - PART - I, II, III                                               | NCERT                                             |
| <b>ARTIFICIAL INTELLIGENCE</b> |                                                                                            |                                                   |
| 7                              | 1. EMPLOYABILITY SKILLS (Part A)<br>2. ARTIFICIAL INTELLIGENCE STUDENT HANDBOOK (Part B)   | CBSE / IBM                                        |
| <b>PHYSICAL EDUCATION</b>      |                                                                                            |                                                   |
| 8                              | TEXT BOOK OF PHYSICAL HEALTH AND EDUCATION                                                 | RATNA SAGAR PUBLICATIONS- DR. JOGESHWAR GOSWAMI   |
|                                | PRACTICAL MANUAL OF PHYSICAL HEALTH & EDUCATION                                            | RATNA SAGAR PUBLICATIONS BY DR. JOGESHWAR GOSWAMI |
| <b>PSYCHOLOGY</b>              |                                                                                            |                                                   |
| 9                              | TEXT BOOK OF PSYCHOLOGY                                                                    | NCERT                                             |
| <b>APPLIED COMMERCIAL ART</b>  |                                                                                            |                                                   |
| 10                             | PANAROMIC INDIAN PAINTING- XI                                                              | VISHAL PUBLISHING CO.                             |
| <b>STATIONERY</b>              |                                                                                            |                                                   |
| 11                             | REGISTERS                                                                                  | 15 NOS.                                           |

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